



RESEARCH ARTICLE

The Arabian Muslim Family and Globalization Impact

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ABSTRACT

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This research sheds light on the role of the Arab Muslim family in confronting globalization and enhancing the importance of the family in managing future Muslim generations, and to know the reasons that led to the Arab Muslim family being affected by globalization, and to examine the cultural, economic, social and historical aspects of globalization and the negative effects of globalization on the Arab and Islamic world, and possible solutions to confront and reduce them.

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INTRODUCTION

The Islamic letter has come as an international letter to suit all times and locations as per what Allah mentioned in Verse " "O mankind, indeed I am the Messenger of Allah to you all" and Hadith of Prophet Mohammed (PBUH) which mentioned in Hadith: 'And I have been sent to all of mankind whereas the Prophets before me were sent to all people, When Islam came, it has put restrictions and basic rules which were the foundation brick and the main rules which have been applied to build the Muslim family on the faith basics, virtues of morality and the f values(Muḥammad ibn Ismā'il Bukhārī,1993).

However, with passing time and under the major development of communication tools and media which impacts our daily life, the Muslim family has been facing a lot of challenges in the time where the world has become a small village As a result of this media openness and propagation of a lot of wrong concepts which a lot of Muslims had it about the family and week self and general censor-ship Therefore, the western values have started moving relatively to our Islamic Society. Therefore, the family relationships have weakened and a lot of youth have started avoiding marriage. In addition, the mutual respect, affection and compassion has deteriorated in the Muslim family. In another words, the Muslim family has become threatened of disintegration especially with fear and anxiety regarding adultery, sexual diseases, drugs addiction, and homosexuality and committing crimes.

The most important factors which played a major role in this new fact is the globalization which has used the media to move the aggression, money, and cheap stimulation to our society. We can mention that globalization hasn't become an idea which can be approved or rejected. However, it has become an actual fact that has various fields and aspects whether we accept or reject it.

The Muslim family is having a major cultural invade which aims to raise the financial life style, concentrating on its sensuousness , breaking the shyness constraint, and distributing the

dissemination of congenital decomposition and fueling instincts. It's worthy to mention that any imbalance which occurs in the family should be solved through following the Holy Quran and Sunnah in addition to cooperation with individuals, countries, educational systems, media systems, and all the society establishments. Therefore, those parties should raise awareness, and inform the concerned authorities to face this phenomenon and protect the society against its impacts.

Importance of the research

The importance of the research sheds light on the lack of researches, scientific and applicable studies, books and references comparing to the negative affections which have occurred due to this phenomenon which are difficult to be removed unless if a lot of individuals' and organizations' efforts cooperate in order to reduce this phenomenon and protect the family internally to obtain the internal self-immunity.

The importance of the research is related to the following points:

1. Looking for methods which aim to strengthen the importance of Arabic and Islamic family in the society and the importance of its role in managing the coming Muslim generations
2. The necessary management of the Muslim lady and keeping away any issues which might affect her dignity and keeps her away of ethics and religion. Otherwise, she will run behind the poisoned media through opinions which aim to cheapen the Muslim lady and convert her into a purchase that can be bought and sold. On the other side, the men's awareness should be raised in addition to establishing the Chasity and virtue and treating them in a better manner to bridge any gaps in families.
3. Limiting the increased affection of globalization on the child's identity and its dangers on his view of himself which might lead to blind imitation. Therefore, the child will lose his identity
4. Trying to find alternative methods which aim to renovate the negative results of globalization such as smashing the original constituents of society such as ethics, religion and development of other manners.

I will summarize the targets in the below items which are:

1. Knowing the impact of globalization on the Muslim Arabian family
2. Knowing reasons which led to affection of the Arabian Muslim family by globalization
3. Detecting impacts which have affected the Arabic family by globalization
4. Reconnecting the family bondmen and protecting it against trials that aim to dismantle the society.

MAIN CONCEPTS

Definition of globalization (concept and terminology)

Terminology: the researchers have cared about this terminology through the pronunciation. It hasn't been mentioned in the Arabic language dictionaries with taking into consideration several references such as *Lesan Al Arab* (Arabs Tongue) for Bin Manzoor and *Al Qamoos Al Moheet* for Fairouz Abadi and *Mokhtar Al Sahah* for Abi Bakr Alrazi. Etc. The existing need led to its use. However, its originality is a French word which is *Mondialisation* which means creating the concerned issue to make it international (Watkins, 2000). Also, it is a translation for Globalization which is an English word that means globalizing the issue, Therefore, the definition has become familiar with authors and researchers all over the Arabian world Aljabri, Mohammed Abed (1988, 135).

Concept: during the final era of the 20th Century, the world has seen a formulation of a new international system which its aspects and processes have been seen considerably till its Higher manifestations have reached to what we call today 'Globalization'. Although this phenomenon has succeeded to control formulating and formatting almost of societies all over the world, it is still argumenta issue which is still discussed by Supporters and opponents. However, it is a lot of definitions have been added by scientists for globalization including all its fields, political, economic, and cultural and society aspects. In some cases, it reached to conflict and disagree between one study specializations concerned specialists.

For example, the 'Cultural Globalization' has been discussed by researchers who are concerned with cultural affairs that it means the openness, richness and Cultural cross-fertilization while other researchers see that this definition means one of the cultural colonist, interfering with private issues. Melting identities, deliberate exclusion of local cultures and replacing them with an imported foreign culture from outside the countries' boundaries. This difference has been justified due to conflict of viewpoints regarding the Globalization through agreement or disagreement (Rashwan, Abdul Monsef Hussain, 2006, 11-18).

A lot of definitions have been used to explain the Globalization. Sometimes, it's defined as the new international system (expression that has been used by the previous American President George Bosh (the father) after fall of the Soviet Union in order to encourage for creating a new era which is free of terrorism and all the world nations can enjoy comfortability. And sometimes, the Globalization reflect the meaning of capitalization (Capital sovereignty). And sometimes, it reflects the meaning of Americanization (globalization of the American recommendation or American Western Control), In general, we can define the Globalization as it is a new definition which is under process and used to describe all the operations that give an international impact for the social relationships. Therefore, gaps are bridged between all over the world and the world becomes a small village where the strong people can control the weak people through various economic, political, cultural and social issues (Hamad, Mohammed Fathi, 2004, 10-15).

Dimensions of globalizations and its aspects

It's possible to mention that Globalization has had variety of dimensions and aspects such as cultural, social, economic, political and environmental Globalizations. As the nature of this phenomenon is not extremely good or bad manners, its aspects will collect both good and bad manners which might variate through different levels.

1. Cultural globalization

It is the most dangerous affection on the language, religion, customs, attitudes, values and concepts which any society need it to be built strongly. In addition, the culture is the basic component which is needed for any society's civilization which is formulated through raising awareness of the concerned society. With reference to the nation's multiculturalism, there is a usual conflict which occurs between them to apply the strongest culture in order to be applied strongly on the other nations and that's what have been mentioned by the history during its various stages. Therefore, some nations have demolished while some others have sovereign as per strength and weakness of those cultures. Therefore, the sovereignty of one culture and the international system on different nations and applying its rules through its various and developed methods is a clear evidence of trying to control customs, values, educational and intellectual methodologies which keep the authenticity and civilization of the nations (Hamad, Mohammed Fathi, 2004, 15-23). Therefore, it is considered as new developed colonist.

Therefore, the most important cultural globalization aspects are:

- a. Running behind life recreational aspects and sensory desires.
- b. Demolishing the cultural privacy and promoting the idea of international culture.
- c. Enabling the sovereign of American and Western values and life style.

2. Economic globalization

The globalization of those aspects is concerned to the following:

- a. Technology telecommunication revolution has facilitated integration between international markets.
- b. Regional and international economic organizations are the strongest all over the world nowadays such as the International Bank, World Health Organization and International Monetary Fund which are the basics which supported executing its plans through all the developing world countries.
- c. Globalization plays an important role and is considered as the major force in this age due to creating unlimited economic field.

- d. The increased control of multinational companies and their control over the international economy
- e. The increased dependency on high levels of technology and reduced need for the personnel (Al-Sari Salem, Zakaria Khader ,20004,192-193).

3. The social aspect or dimension of globalization

It sheds the light on social aspects and affections of globalization through the following:

- a. Reduced national loyalty under pressures ethnic, tribal or sectarian affiliation
- b. Affecting the social or class building structure of communities.
- c. Delegation of the country's social role and deterioration of social justice concepts.
- d. Weakening the social stability and increased social dispute severity.
- e. Increased crime levels and illegal trade.
- f. Globalization of social activities which are related to non-governmental international organizations. (Al-Sari Salem, Zakaria Khader ,20004,193-195).

4. Historical aspect or dimension of globalization

It is shown trying to eliminate, distort or fake the history of Islamic nation by the globalization makers in order to globalize the western and European history to eliminate the nations' memory and removing its identity through blurring the history. It's important to mention that history globalization phenomenon are:

- Step that has been taken by Western nations which depends on persuading the whole world that historical age is divided into three stages which have started from the Ancient Age, the Middle Age (that started from fall of Rome in 476 A.C. and ended with opening Constantine from 1453 A.C. – 857 Hijri by Sultan / Mohammed Al Fateh. This age has been specialized of the church control, Feudalism Men and spread of illiteracy and has been ended by Modern Age (started by opening Constantine and ended by current living days. Also, it has been specialized of industrial revolution, spread of education and establishment of modern civilizations as per European concept).

If any one looks deeply in this division, he will notice clear forgery. The reason behind this is due to the Middle Age which name has been put for the illiteracy ages and intervention of Christian Religious Men and Feudalists on life details at that time which was a normal right for Europe. However, this division has ignored the Islamic History Age which duration lasted for eight centuries when Islam had dependent civilization which cant be ignored but this intentional ignorance for realities have incorporated Islamic Age in the European Illiteracy and European Immorality at that time.

- One of the Western History globalization phenomenon is exclusion of other nations' histories especially the Islamic History and obligating to use Gregorian Calender for months and days in addition to calculating them as per Gregorian months and days in order to ignore and exclude the Islamic Hijri date specially.

Also, one of the history globalization phenomenon is globalization of some religious and social occasions whether they are public or private through celebrating and broadcasting them globally such as new year celebrations and great interest of the third Millennium and other western occasions which have affected some Muslims' sons and daughters who have been familiarized and got used to them although its not related to Islam in addition to overlapping with Islamic (Eids Shaker, Mahmood 1994,62: Alharethi, Salah Bin Rodood Bin Hamed, 2001, 105-106).

Arabian Islamic family

First subject: definition of the family:

Concept: the Muslim family is established as per legal contract which is signed by a man and a woman. As a result, they have kids and their education is one of their responsibilities in addition to familiarizing kids with Islam concepts and ethics. This concept is not related to Islam only. But it's a

concept which the communities have agreed on since the beginning of history as the three religious messages have agreed that the family is an establishment which is subject to Islamic legislation in its establishment, tasks and responsibilities.

Sanaa Alkhoodly has defined the family " Osra ' terminologically that it's a permanent social group and basic social system. It is not the base of society, but it is the resource of ethics and the backbone to control attitude and the main frame which is needed by human to get the social life lessons. (Alkhoodly, Sanaa, 1979).

Other scientists have defined it as the first unit of the society and its first establishment point where the relationship is direct and has the full managing of the individual sociably. Also a lot of people obtain knowledge, skills, emotions and decide about his ambitions in life in addition to finding his safety and stability (Ghamdi, Abdul Rahman bin Abdul Khaliq, 1997,33).

It has been defined by Sociology scientists that it is a systematic biological social group which is formulated by a man and woman who have legal marriage relationship. The most important task which is required from this group is to fulfill the emotional needs, carry out educational roles and manage the cultural social atmosphere to care and manage his sons properly (Al-Masry, Ikram bint Kamal bin Muawad, 2010, 349).

Globalization and Arabian Islamic family

First subject: (negative impacts of the globalization on the Arabian and Islamic World):

That first impacts that have been shown on the Muslim family due to being affected by Western life style is the change which occurred in the family structure. Whereas the family has been extended to include grandfathers, spouse, sons, their wives, grandson's uncles and fusions who had permanent connectivity till death and based on cooperation to provide, accommodation, marriage and work and protect all its members from born till death. The structure of this family has been changed to become the nuclear family that includes husband, wife and their kids to weaken the kinship which Islam has invited to keep and demolish the collectivism which was a value characteristic for the extended family. (Al-Turki, Thuraya Muhammad & Zuraiq, Hoda, 1995,26).

The change didn't include the change in shape only, but included duties and responsibilities. The noticeable changes which happened are:

1. Spread adultery and immorality: One of the worst results that occurred due to globalization is the efforts which have been carried out to spread adultery and diffusing it between people and creating various methods to broadcast it through several tries to sexually stimulate the audience during days hours in media, Internet, cinema films, market, business and mobile phones. Holy Quran, Surat Al-A'raf

A lot of satellite channels carry out efforts day and night to spread its poisonous ideas for its audiences through showing women bodies freely and showing genital organs under the name of fashion world and beauty. Also, the adultery had had various shapes and allocated channels for its purpose. In addition, the internet has become full of immoral websites which show the offence various issues and show gather of two parties to make adultery. Also, serials which speak about the infidelity and suspicious love relationships between the wife and a lover or between married man and single lady in addition to films and their stories which tell love stories between both sexes and inflame the emotions especially between teenagers. Frequently, those films have the scenes of naked lady who is making love in front of everyone.

After that, those actors are being treated as starts and heroes who are awarded like singing, fashion and acting stars and making them an example for others and shedding light on their lives. It is a shame to see the Arabian films which show the culture of debauchery and competes on this with the same western specialization.

One of factors which helped in adultery globalization is the wide mix between man and woman in various fields such as mix education, cafes, markets, various business offices and incorporation of woman in all work fields to become close to the man and in usual contact.

In the current time, smart phones have been used widely and their applications' field have expanded. Therefore, the whole world news is available in your hand and in your mobile. The social media website have been used in making new friendships and chatting with others. Those applications have facilitated falling in immorality and taboo and has become one of the modernist methods for adultery globalization.

2. The relationship between man and woman has changed from love, mercy, stability, scarification, balance in relationships, rights and duties (which origin is related to commitment with Allah Sharia to become a type of conflict dualism that lead to conflict between the human's amputations, sons and daughters, kids and adults (Al-Masry, Ikram bint Kamal bin Muawad, 2010, 348).

The results of those changes have occurred through dangerous issues such as week control of man on his home such as deciding about the work of women outside their homes and their financial independence have led to type of wife's proudness against her husband. Therefore, the relationship between the husband and his wife to become contractual financial relationship. That matter which increased this issue is the laziness of some men and abandoning their responsibilities that have been imposed by Allah.

Also, one of the results of the week warship has started showing some rebellion on the concept of obey which is connected with warship. Regarding this matter, as social study that has been conducted in Jeddah has shown that obeying concept with the woman has started to be changed 'as the wife has become leaving her home for visits and shopping without requesting this from her husband such as what her mother was doing. However, her independency in moving outside home remains restricted by her husband at the end (Al-Turki, Thuraya Muhammad & Zuraiq, Hoda, 1995, 30).

3. Taking the woman out of the family field to the work and business field and being involved in crown with men in their duties as the woman has been encouraged to compete with the man and making him as her enemy who she needs to win him. As a result, she started ignoring her femininity and her qualifications to concentrate on this challenge. Therefore, she held Nairoobi and Bekin conferences, other conferences and seminars to proof her equality with the man and her similar qualifications to his qualifications. The egress of Arabian woman for working outside her home with providing alternative educational establishments such as kindergartens have led to appointment of foreign nannies who don't have a strong background about Arabic language. And this means that they are unable to building the home psychologically, and emotionally and building his mental and language abilities for the baby (Alsayed , Fatima Alawi, 2009, 66).

The internet generation needs raising awareness in order to wake kids and return back for their awareness against what the internet have affected them negatively. A lot of studies have shown the affection of the information technology in sagging kids' feelings and reduced childhood duration or its demolish which leads the child to become a robot which doesn't interact with others through his emotions but like a machine which doesn't have feelings (Ahmed, Mohammed Mustafa, 1995,118). The role of parents, teacher, example in educating kids after their control has been disturbed and the conflict of conventional and modern roles. Therefore, grandsons have learned to imitate the cartoon films and international heroes more than conventional educational books. Sons cultural process is still conflicted as what the family teaches is being demolished by the schools. And what is educated by the school will be demolished by media. And what media affect on the child is being rejected by the family. On this manner, our kids live and therefore, we necessarily need to protect our kids' culture from distortion and conflict in order to formulate their culture with Islamic cultural education and comply with the new globalization age which means that we still need to develop the cultural interests to enable the child to face the future challenges , its variations and make the future that we need (Nassar, Sami Mohammed ,2007 ,1997).

Suggestions and solutions to face negative issues and mitigating them

The dangers which have been mentioned previously threaten the values of Muslim family due to intersection of internal and external factors which means that we don't need to obtain solutions that are away of the community's customs and traditions. However, it aims to fix the situation of the Muslim family through Islamic Sharia that allowed the family to be available. Therefore, Islam is the determiner of the family members' rights and duties.

Fixing any damage that occurs on this family should be done as per Quran and Sunna, cooperation between family member and all community establishments. Therefore, the community and its several establishments have several roles that create family success which are not less than the family role or might exceed it sometimes due to a lot of abilities which are provided by the community knowing that the individual doesn't live a lot, but he is concerned with his community and environment which makes the simulation and imitation in a beneficial manner.

1. The individual's duty in compliance with Islamic values:

The individual's duty to keep the unity of his family starts from his own responsibilities that have been identified by Islam through managing himself, keeping himself away of committing immoral and illicit actions. Those responsibilities have been identified by Allah through the following verse "For every act of hearing, or of seeing or of (feeling in) the heart will be enquired into (on the Day of Reckoning) (Holy Quran, Surat An-Nisa), verse. Also, Prophet Mohammed (PBUH) has identified it through his Hadith "Man's feet will not move on the Day of Resurrection before he is asked about his life, how did he consume it, his knowledge, what did he do with it, his wealth, how did he earn it and how did he dispose of it, and about his body, how did he wear it out (Al-Tirmidhi, Abu Issa Muhammad bin Issa 1996). In addition, an individual is responsible about his family as he should pay expenses, sympathy with them and take care of their issues. However, being Muslim is not enough to fulfill the condition of Allah promise to help us facing the globalization dangers. In support of this, Allah mentioned in the verse "If you help [the cause of] God, He will help you (Holy Quran, Surah Muhammad, verse 7) Therefore, commitment with Islamic Sharia that has been set by Allah help us to manage our lives, educate our kids, going in deep with life realities, and refer to Quran and Sunna to obtain the guaranteed solution for our problems as per what Allah mentioned in Verse "Allah does not change a people's lot unless they change what is in their hearts (Holy Quran, Surah Ar-Ra'd, verse 11).

The role of Muslim family in the immunization: the family play a big role in keeping the Islamic identity and protecting its sons against the cultural and social alienation which affected them intentionally and non-intentionally. One of positive issues which the family has basic role is the duty of parents to educate their kids on right Islamic manner and upgrade their affiliation towards their religion, culture and history in order to avoid being victims due to globalization and temptations which might impact them. For instance, families can educate their kids praying, and going to mosques following to what Prophet Mohammed (PBUH) said in Hadith "Command your children to pray when they become seven years old, and beat them for it (prayer) when they become ten years old; and arrange their beds (to sleep) separately ". In addition, the family can attract attention of kids towards the verses which speak about universe such as: sun, day and night to familiarize them with worshipping Allah only and exploit the kids' innocent questions to raise their faith and believe in Allah with taking into consideration that family's answers should be correct and perfect to plant the concepts of right believe in worshipping only Allah through the correct manner (Al-Azdi, Abu Dawood Sulayman bin Al-Ash'ath bin Ishaq bin Bashir bin Shaddad, 2009, 117). Also, the Islamic education shouldn't be limited only to worshipping only, but Islamic education should include familiarizing sons with Islamic ethics and manners such as justice, cooperation, solidarity and other important family manners (Al-Sari Salem, Zakaria Khader, 2004, 214).

2. The role of country and its governmental establishments to protect Islamic society:

This is applied through avoiding setting rules which conflict with nature of Islamic society and its objectives such as allowing abortion, prohibiting early marriage and raising marriage age, and other

requirements which are called by women groups which are motivated by international organizations. The importance of considering care about those dangerous ideas which are applied by international organizations through excitement and intimidation in order to obligate other countries' governments to sign its agreements and modify its internal rules in order to comply with international objectives even if those objectives conflict with legislations, customs, traditions and ethical manners which are followed and believed by those countries knowing that origins of this change has started its distribution in a lot of Arabian countries which have revised its internal rules to comply with international agreements which they signed.

3. The role of educational establishments to face different globalization aspects:

Through all school and university stages, the proposed school curricula should include a correction of international concepts and definitions regarding convening Islam and Muslims, encouraging students to be involved in work market, set economic programs in order to train students, develop schools' curricula in order to comply with rapid knowledge era, combine modern technology in the technology and communication field in educational tools and methods, incorporate students with country's matters, non-segregation of students away of their Arabian and Islamic identity, concentration of teaching Arabian language and identify its importance, illustrate the importance of woman in Islam, identify the legitimate concept of relationship between man and woman, marriage rights and further manners which should be educated for our generations(Al-Amari, walking son of Sahib bin Ali, 2012,122).

4. The role of media to face globalization:

Media has taken the place of mother and father through education of their kids. It's worthy to mention that the modern technology like videos, TV, computer games and internet have played an important role in increasing the social gap between the two parties (child and his parents) as the child started to teach his parents instead of learning from them. If immoral and unethical programs which are broadcasted through those technologies have damaged Muslim youth and corrupting them, we will recognize the vital role which is required from Islamic media to produce serials, films and cinema and television and radio programs that sophisticate children's innovative and knowledge curiosity and comply with objectives of Islam on one hand and illustrate the fake westerns and their hostile media systems that aim to corrupt Islamic nations on the other hand .The information revolution impacts students, kids and youth in our community who are being affected by western media, their values are changed and their attitude is troubled in addition to social example which they follow. And this clarifies the reason of the several deviated behaviors and new crimes in the society. The solution that needs to be carried out is the broadcast new Islamic satellite channels that aim to arise youth through moral and ethical manners and distribute Islamic culture to face western globalization culture.

CONCLUSION

The changes which occur in the family's duties, contents and responsibility have affected the western family clearly and unfortunately has started to appear clearly on the Muslim family. For example the woman left her main task which is motherhood, delay of marriage age and absence of some concepts and ethical values which the Muslim family needed such as cooperation, mercy, and support ...etc. in addition to other values which helped in keeping the Muslim family safe during last centuries against internal and external challenges which they were facing.

1. The globalization wave which have been spread extremely over the world had been distributing western ethics and values over Muslim and Arabian families in order to absence values and ethics of those countries and nations and obliterate their civilizations in order to show the globalization that it is the alternative solution which will optimize communities of great future.
2. Regarding globalization aspects which have been discussed previously and its negative impacts on the Muslim family, we recommend the following:
3. Necessary education of Arabian and Islamic generations, taking care of their scientific and vocational training, and caring about the student's personality and building it through

- integrated Islamic system with considering that the teacher should be an example for them through his / her attitude, performance and ethics.
4. Uniting with the Arabian or Islamic world to face external challenges which target the nation's doctrine and put solutions which prohibit enemies to exploit Arabian and Muslim countries.
 5. Setting official or donative local funds to help people who are going to marry with flexible loans
 6. Fathers can facilitate marriage for their daughters and avoiding complications towards the Muslim youth and helping them to get married in order to follow what prophet Mohammed (PBUH) when he said ' If there comes to you one with whose character and religious commitment you are pleased, then marry (your daughter or female relative under your care) to him, for if you do not do that there will be Fitnah in the land and widespread corruption (Al-Tabarani, Sulayman bin Ahmad bin Ayoub, Abu al-Qasim,1994, 7-137).
 7. Equalize job opportunities for all people and set the Muslim youth for the proper business market.
 8. Broadcast Multilanguage Islamic satellite channels to face bad impacts which are left by globalization to spread Islam through its right concept which combines between knowledge and work and gather all Muslims with differentiating between them as per their color, language, ideology or ethnicity in order to follow the manner of ' what gather us is more than what separate us. Also, the old hatred should be ignored and we need to stop searching into the ancient history in order to follow what Allah said in Quran ' This is a people that have passed away; they shall have what they earned and you shall have what you earn, and you shall not be called upon to answer for what they did (Holy Quran, Surah Al-Baqarah, Verse 131).
 9. There is no option for us except to unit and harmonize through Islamic and Arabian world. There is nothing wrong if we take the westerns as an example in this matter as they lived through conflict and fight for long decades and fought into international wars which left Millions of deaths. Then, you have united, gathered and forgot about their religious conflicts and their past. They have concentrated on their profits and their nations' profits as a top priority.

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